**Leadership & Citizenship Project Completion Form**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE (2023 – 2024): \_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years in Project Area: \_\_\_\_\_\_\_\_

Projects Completed (circle all that apply):

|  |  |  |  |
| --- | --- | --- | --- |
| Citizenship | Community Service | Global Education & Awareness | Leadership |
| Public Speaking | Theater & Performing Arts | Workforce Preparation | Youth Entrepreneurship |

1. What activities have you participated in related to your project(s) (contests, workshops, tours, etc.)?

2. What leadership, community service, and/or citizenship activities have you done related to your project(s)?

3. What are the most important things you learned this year from your project(s)?

4. If you plan to participate in this project next year, what goals would you set for yourself and your project(s)?

|  |  |
| --- | --- |
| 4-H Member Signature | Date |
|  |  |
|  |  |
| Parent/Guardian Signature | Date |
|  |  |

*\*ONLY ONE FORM PER BIG 5 PROJECT AREA CAN BE SUBMITTED FOR RECOGNITION AT THE AWARDS BANQUET\**