related to your project(s)?



## **Natural Resources Project Completion Form**

NAME:			
CLUB:Number of Years in 4-H:		GRADE (2023 – 2024): _ Number of Years in Project Area:	
Aquatic Science		Forestry	Outdoor Education & Living Skills
Range Science	Shooting Sports	Sportfishing	Water Conservation & Education
Wildlife & Fisheries			
What leadershir	o community service	and/or citizenshin ac	tivities have you done

## **TEXAS 4-H YOUTH DEVELOPMENT**



3. What are the most important things you learned this y	ear from your project(s)?
4. If you plan to participate in this project next year, what yourself and your project(s)?	t goals would you set for
4-H Member Signature	Date
Parent/Guardian Signature	Date

\*ONLY ONE FORM PER BIG 5 PROJECT AREA CAN BE SUBMITTED FOR RECOGNITION AT THE AWARDS BANQUET\*