**Natural Resources Project Completion Form**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE (2023 – 2024): \_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Years in Project Area: \_\_\_\_\_\_\_\_

Projects Completed (circle all that apply):

|  |  |  |  |
| --- | --- | --- | --- |
| Aquatic Science  | Entomology | Forestry  | Outdoor Education & Living Skills  |
| Range Science  | Shooting Sports  | Sportfishing  | Water Conservation & Education  |
| Wildlife & Fisheries  |  |  |  |

1. What activities have you participated in related to your project(s) (contests, workshops, tours, etc.)?

2. What leadership, community service, and/or citizenship activities have you done related to your project(s)?

3. What are the most important things you learned this year from your project(s)?

4. If you plan to participate in this project next year, what goals would you set for yourself and your project(s)?

|  |  |
| --- | --- |
| 4-H Member Signature  | Date |
|  |  |
|  |  |
| Parent/Guardian Signature | Date |
|  |  |

*\*ONLY ONE FORM PER BIG 5 PROJECT AREA CAN BE SUBMITTED FOR RECOGNITION AT THE AWARDS BANQUET\**